



*'Paulus, 'n geroepe apostel van Jesus Christus deur die wil van God, en die broeder Sósthenees, aan die gemeente van God wat in Korinthe is, aan die geheiligdes in Christus Jesus, die geroepe heiliges, saam met almal wat die Naam van onse Here Jesus Christus in elke plek aanroep, hulle sowel as onse Here: Genade vir julle en vrede van God onse Vader en die Here Jesus Christus!*



*Ek dank my God altyd oor julle vir die genade van God wat aan julle in Christus Jesus gegee is, dat julle in alle opsigte in Hom ryk gemaak is, in elke woord en alle kennis; soos die getuienis aangaande Christus bevestig is onder julle,*



*'...sodat julle in geen enkele genadegawe agterstaan nie, terwyl julle wag op die openbaring van onse Here Jesus Christus, wat julle ook sal bevestig tot die einde toe, om in die dag van onse Here Jesus Christus onberispelik te wees.*



God is getrou, deur wie julle geroep is tot die  
gemeenskap met sy Seun Jesus Christus, onse  
Here.' **(1 Kor 1:1-9)**



*When people become Christians, they don't immediately become nice or spiritually mature. This usually comes as something of a surprise to most of us. In other words, conversion to Christ and his ways doesn't automatically furnish a person with impeccable good manners and suitable morals.*



*The people of Corinth had a reputation in the ancient world as an unruly, hard-drinking, sexually promiscuous bunch of rebels. When Paul arrived there with the message of the Gospel of Jesus Christ and many of them became believers, they brought their stinking attitudes and behaviour right into the church.*



*Paul spent a year and a half with them as their pastor, going over in detail the implications & transformations that the Gospel is suppose to bring, showing them in person how to live out this new life of salvation and holiness within a congregation and community of believers. Then he went on his way apostolically planting other churches in other different towns.*



*But sometime later Paul received a report from one of the Corinthian households telling him that in his absence things had more or less fallen apart. He also received a more formal letter from the church asking for help.*



*Factions and divisions had developed, morals were slipping down the drain, their worship had degenerated into a selfish grabbing for the supernatural without truth and without the sweet presence of the Lord. Exactly the kind of thing that might have been expected from Corinthians!*



*Paul's first letter to the Corinthians is therefore a classical pastoral response: affectionate, firm, clear and unswerving in the conviction that God among them, revealed in Jesus and present in the Spirit's power continue to be the most important and central focus of their lives, regardless of how much of a mess they had already made of things.*



*Paul doesn't disown them as brother and sister Christians, doesn't throw them out and write them off because of their bad unacceptable behaviour and doesn't fly into a frenzy over their irresponsible ways.*



*He takes them lovingly but firmly by the hand and gives the necessary correction, showing and directing them how to work out the glorious truth of Jesus Christ in their everyday lives as a church.*



***CORINTHIANS –  
WILD &  
WONDERFUL I.***

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*‘Daarom, as iemand in Christus is, is hy ‘n nuwe skepsel; die ou dinge het verbygegaan, kyk, dit het alles nuut geword.’ **(2 Kor 5:17)***





*The city of Corinth was on a narrow isthmus of land that joined the mainland of Greece to the Peloponnese.*



*The isthmus became an important destination for merchants wishing to avoid the more dangerous southern route between the southern coast of Achaia and Crete.*



*Cargo from large ships would be carried over the isthmus and put on another ship to travel further. Smaller boats would be pulled overland on wooden rollers and would then be relaunched for the next leg of the journey.*



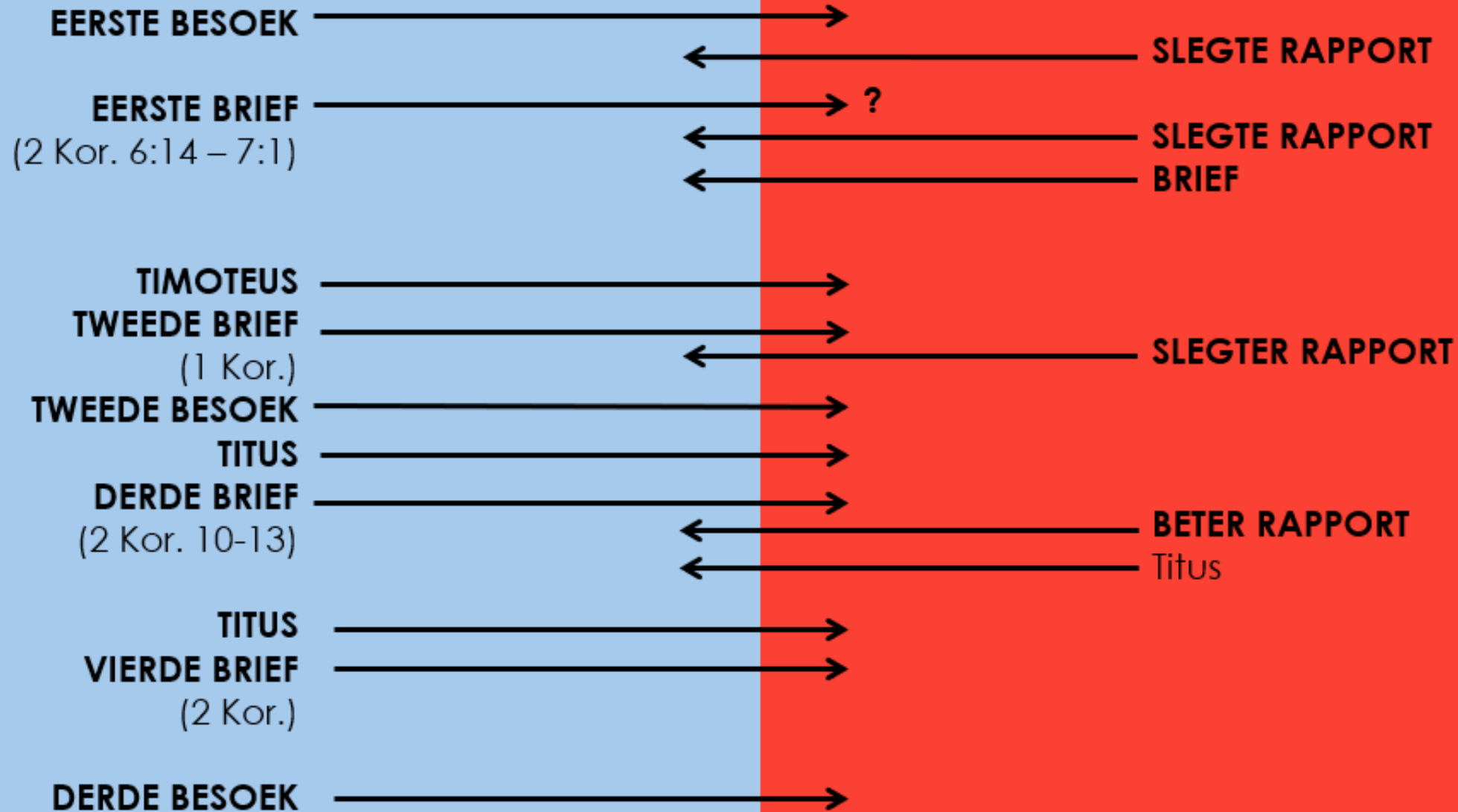


*Just outside Corinth was Mount Acrocorinthus, which rose to 2000 feet, with views of Athens 40 miles away.*



# PAULUS

# KORINTHIËRS





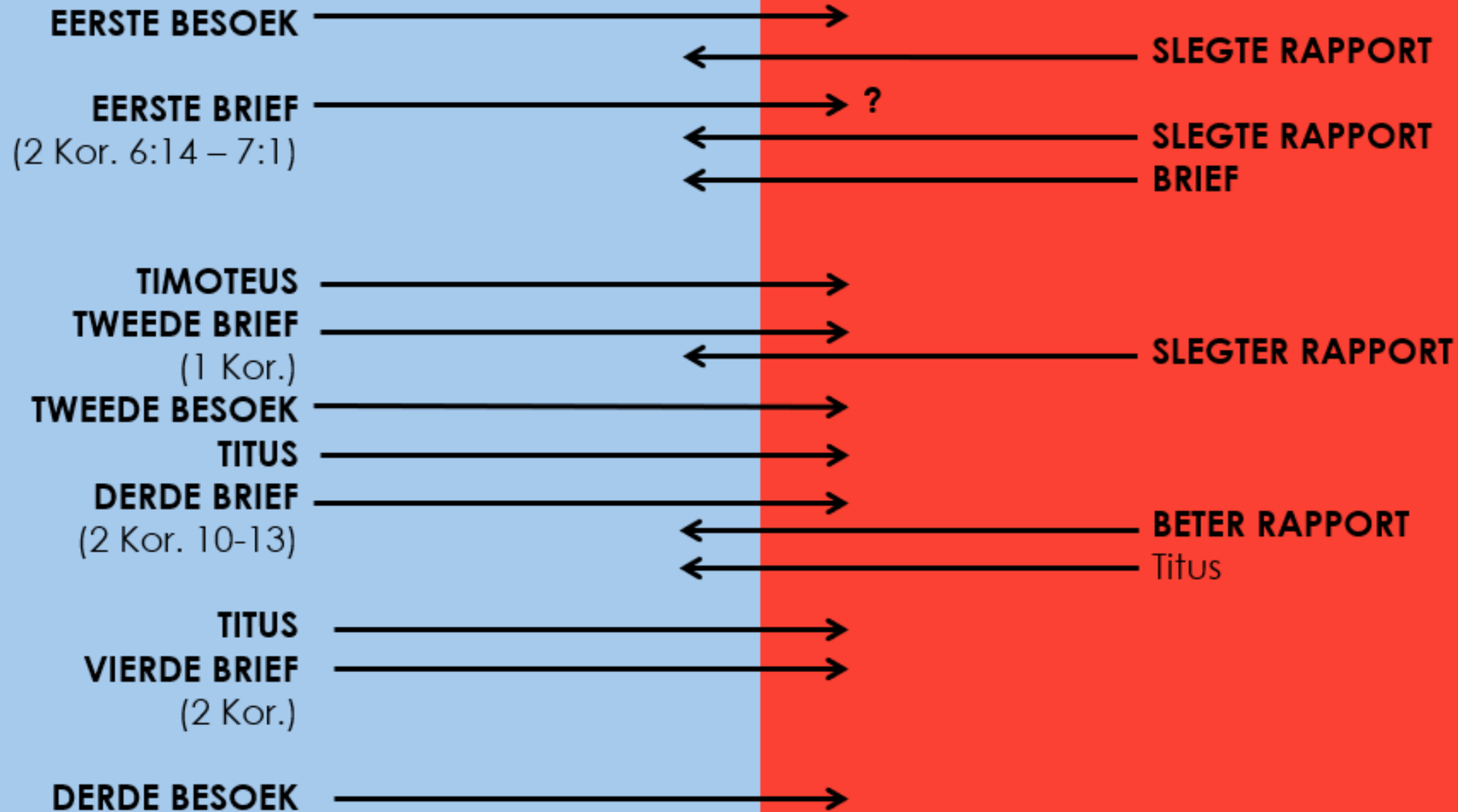
*'En Crispus, die hoof van die sinagoge, het met sy hele huisgesin in die Here geglo; en ook baie van die Korinthiërs het, toe hulle hom hoor, gelowig geword en is gedoop.*



*En die Here het deur 'n gesig in die nag aan Paulus gesê: Wees nie bevrees nie, maar spreek en moenie swyg nie; want Ek is met jou, en niemand sal die hand aan jou slaan om jou kwaad aan te doen nie, want Ek het baie mense in hierdie stad.'* **(Hd 18:8-10)**

# PAULUS

# KORINTHIËRS





## **1 Kor 1:10-31.**

*'Maar ek vermaan julle, broeders, in die Naam van onse Here Jesus Christus, om almal eenstemmig te wees, en dat daar geen skeuringe onder julle moet wees nie, maar dat julle verenig moet wees in dieselfde gesindheid en in dieselfde mening.*



*Boodskap:* ***UNITY OF THE SPIRIT.***



## **1 Kor 1:10-31.**

*Want dit is aan my deur die huisgenote van Chloë bekend gemaak aangaande julle, my broeders, dat daar twiste onder julle is.*



## **1 Kor 1:10-31.**

*Ek bedoel dit, dat elkeen van julle sê: Ek is van Paulus, en ek van Apollos, en ek van Céfas, en ek van Christus.*



## **1 Kor 1:10-31.**

*Is Christus verdeel? Is Paulus miskien vir julle gekruisig? Of is julle in die naam van Paulus gedoop? Ek dank God dat ek niemand van julle gedoop het nie, behalwe Crispus en Gajus, sodat niemand kan sê dat ek in my naam gedoop het nie.*



## **1 Kor 1:10-31.**

*Ek het ook nog die huisgesin van Stéfanas gedoop. Verder weet ek nie of ek iemand anders gedoop het nie.*



## **1 Kor 1:10-31.**

*Want Christus het my nie gestuur om te doop nie, maar om die evangelie te verkondig, nie met wysheid van woorde nie, sodat die kruis van Christus nie verydel mag word nie.*



*Want die woord van die kruis is wel dwaasheid vir die wat verlore gaan, maar vir ons wat gered word, is dit die krag van God; want daar is geskrywe: Ek sal die wysheid van die wyse mense vernietig en die verstand van die verstandige mense tot niet maak. **(Jes 29)***



## **1 Kor 1:10-31.**

*Waar bly die wyse? Waar bly die skrifgeleerde?  
Waar die redetwister van hierdie eeu? Het God  
nie die wysheid van hierdie wêreld dwaas  
gemaak nie?*



## **1 Kor 1:10-31.**

Want aangesien in die wysheid van God die wêreld deur die wysheid God nie geken het nie, het dit God behaag om deur die dwaasheid van die prediking die wat glo, te red; want die Jode vra 'n teken en die Grieke soek wysheid, maar ons verkondig Christus wat gekruisig is, 'n struikelblok vir die Jode en dwaasheid vir die Grieke; maar vir die wat geroep is, Jode sowel as Grieke: Christus, die krag van God en die wysheid van God.



## **1 Kor 1:10-31.**

*Want wat dwaas is by God, is wyser as die mense; en wat swak is by God, is sterker as die mense. Want let op julle roeping, broeders: julle is nie baie wyse na die vlees nie, nie baie magtiges, nie baie edeles nie; maar wat dwaas is by die wêreld, het God uitverkies om die wyse te beskaam;...*



*'For God in his wisdom saw to it that the world would never find God through human brilliance, and then he stepped in and saved all those who believed his message, which the world calls foolish and silly.'*



*It seems foolish to the Jews because they want a sign from heaven as proof of what is preached is true; and it is foolish to the Gentiles because they believe only what agrees with their philosophy and seems wise to them.*



*So when we preach about Christ dying to save them, the Jews are offended and the Gentiles say it's all nonsense. But God has opened the eyes of all those called to salvation, both Jews and Gentiles, to see that Christ is the mighty power of God to save them; Christ himself is the centre of God's wise plan for their salvation.*



*This so-called 'foolish' plan of God is far wiser than the wisest plan of the wisest man, and God in his weakness – Christ dying on the cross – is far stronger than any man.*



## **1 Kor 1:10-31.**

*'...en wat swak is by die wêreld, het God uitverkies om wat sterk is, te beskaam; en wat onedel is by die wêreld en wat verag is, het God uitverkies, en wat niks is nie, om wat iets is, tot niet te maak, sodat geen vlees voor Hom sou roem nie.*



*Instead, God has deliberately chosen to use ideas the world considers foolish and of little worth in order to shame those people considered by the world as wise and great.*



*He has chosen a plan despised by the world, counted as nothing at all, and used it to bring down to nothing those the world considers great, so that no one anywhere can ever brag in the presence of God.*



## **1 Kor 1:10-31.**

*Maar deur Hom is julle in Christus Jesus, wat vir ons geword het wysheid uit God en geregtigheid en heiligmaking en verlossing. Daarom, soos geskrywe is: Die wat roem, moet in die Here roem.'*



## **Jer 9:23-24.**

*'So sê die HERE: Laat die wyse hom nie beroem op sy wysheid nie, en laat die sterke hom nie beroem op sy sterkte nie, laat die ryke hom nie beroem op sy rykdom nie;*



## **Jer 9:23-24.**

*'...maar laat hy wat wil roem, hom hierop beroem dat hy verstaan en My ken, dat Ek die HERE is wat goedertierenheid, reg en geregtigheid op die aarde doen; want in dié dinge het Ek 'n behae, spreek die HERE.'*



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