

The background of the slide features a large, light purple circle. Inside this circle, there are three golden megaphones arranged in a triangular pattern, pointing outwards. The text is centered over this graphic.

‘The further a society, but especially the church, drifts from the truth, the more it will hate those that speak and live it.’ (George Orwell)



“’n Mens hoor waarlik van hoerery onder julle, en hoerery van so ‘n aard as wat selfs onder die heidene nie bekend is nie: dat iemand die vrou van sy vader het. En tog is julle opgeblase in plaas dat julle liewer getreur het, sodat hy wat hierdie daad gedoen het, kan verwyder word onder julle uit.



Want wat my betref, het ek, liggaamlik afwesig
maar in die gees teenwoordig, alreeds besluit asof
ek teenwoordig was, om hom wat so iets gedoen
het, in die Naam van onse Here Jesus Christus, as
julle vergader het en my gees saam met die krag
van onse Here Jesus Christus - om so iemand aan
die Satan oor te lewer tot verderf van die vlees,
sodat die gees gered kan word in die dag van die
Here Jesus.



Julle roem is nie mooi nie. Weet julle nie dat 'n bietjie suurdeeg die hele deeg suur maak nie? Suiwer dan die ou suurdeeg uit, sodat julle 'n nuwe deeg kan wees - soos julle inderdaad ongesuurd is - want ook ons paaslam is vir ons geslag, naamlik Christus.



*Laat ons dan feesvier, nie met die ou suurdeeg
of met die suurdeeg van ondeug en boosheid
nie, maar met die ongesuurde brode van
reinheid en waarheid.*



Ek het julle in my brief geskrywe om nie met hoereerders om te gaan nie - dit wil sê, nie die hoereerders van hierdie wêreld of die gierigaards of rowers of afgodedienaars in die algemeen nie, want dan sou julle uit die wêreld moet uitgaan –



...maar nou skryf ek aan julle om nie om te gaan met iemand wat, al staan hy as 'n broeder bekend, 'n hoereerder is of 'n gierigaard of 'n afgodedienaar of 'n kwaadspreker of 'n dronkaard of 'n rower nie; met so iemand moet julle selfs nie saam eet nie.



Want waarom sou ek ook die wat buite is,
oordeel? Oordeel julle nie die wat binne is nie?
Maar die wat buite is, oordeel God. Verwyder
tog dié slegte mens onder julle uit.' **(1 Kor 5:1-13)**



CHURCH DISCIPLINE.





'...ek slaan met die vuig soos een wat nie in die lug slaan nie. Maar ek kasty my liggaam en maak dit diensbaar, dat ek nie miskien, terwyl ek vir ander gepreek het, self verwerplik sou wees nie.' **(1 Kor 9:26-27)**



SKEPPER → VERSORGER → BESKERMER →
DISSCIPLINEERDER → MENTOR → VRIEND →
REPRODUSEERDER...



Prov 23:13-14.

‘Do not withhold discipline from a child; because if you punish (strike) him with the (reedlike) rod, he will not die. You shall whip him with the rod and deliver his life from hell.’



Prov 13:24.

'He who spares his rod hates his son, but he who loves him disciplines diligently and punishes him early.'



Prov 19:18.

'Discipline your son in his early years while there is hope. If you don't you will ruin his life.'



Prov 20:30.

'Discipline that hurts chases evil from the heart.'



Prov 22:15.

‘Foolishness and rebellion is bound up in the heart of a child, but the rod of discipline will drive it far from him.’



Prov 29:17.

'Discipline (or correct) your son, and he will give you rest; yes he will give delight to your heart.'



*'En vaders, moenie julle kinders vertoorn nie,
maar voed hulle op in die tug en vermaning van
die Here.'* **(Efe 6:4)**



Spr 3:11.

'My seun, verag die tug van die HERE nie, en laat sy kastyding nie jou weersin wek nie,..'



‘My son, do not despise the Lord’s discipline and do not resent his rebuke, because the Lord disciplines those he loves, as a father the son he delights in.’



Heb 12:3-11.

‘Consider him who endured such opposition from sinful men, so that you will not become weary and discouraged in your hearts. In your struggle against sin, you have not yet resisted to the point of shedding your blood.



Heb 12:3-11.

*And you have forgotten that word of encouragement which speaks to you as to sons: My son, do not despise to submit to the **discipline** of the Lord, and do not be discouraged when you are rebuked by Him; because the Lord **disciplines** those he loves, and he punishes everyone he accepts as a son.*



Heb 12:3-11.

Endure hardship as **discipline**; God is treating you as sons. For what son is not **disciplined** by his father? Now if you are exempt from correction and left without **discipline** in which all of God's children share, then you are illegitimate children and not true sons at all.



Heb 12:3-11.

*Furthermore, we have all had human fathers who **disciplined** us and we respected them for it. How much more should we gladly submit to the Father of our spirits and live!*



Heb 12:3-11.

For our earthly fathers **disciplined** us for only a couple of years as they thought best; but our heavenly Father **disciplines** us for our good, that we may share in his holiness.



Heb 12:3-11.

Now no **discipline** seems pleasant at the moment it is received – it's painful! Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.'

A silhouette of a person stands with their arms raised in a gesture of praise or triumph. They are positioned on the left side of the frame, facing right. The background is a vibrant sunset sky with warm orange and yellow hues. The word "RESTORATION" is written in large, white, distressed capital letters across the middle of the image, partially overlapping the person's silhouette.

RESTORATION





God se dissipliene werk op hoofsaaklik twee maniere: Eerstens **INTERN** deur die Kerk & tweedens **EKSTERN** deur Omstandighede...





Mt 18:12-18.

‘Wat dink julle? As iemand honderd skape het en een van hulle verdwaal, sal hy nie die nege en negentig laat staan en op die berge die verdwaalde een gaan soek nie?’



Mt 18:12-18.

En as hy hom kry, voorwaar Ek sê vir julle dat hy blyer is oor hom as oor die nege en negentig wat nie verdwaal het nie.



Mt 18:12-18.

So is dit nie die wil van julle Vader wat in die hemele is, dat een van hierdie kleintjies verlore gaan nie.



Mt 18:12-18.

En as jou broeder teen jou sondig, gaan bestraf hom tussen jou en hom alleen. As hy na jou luister, dan het jy jou broeder gewin; maar as hy nie luister nie, neem nog een of twee met jou saam, sodat in die mond van twee of drie getuies elke woord kan vasstaan.



Mt 18:12-18.

En as hy na hulle nie luister nie, sê dit aan die gemeente; en as hy na die gemeente ook nie luister nie, laat hom vir jou wees soos die heiden en die tollenaar.

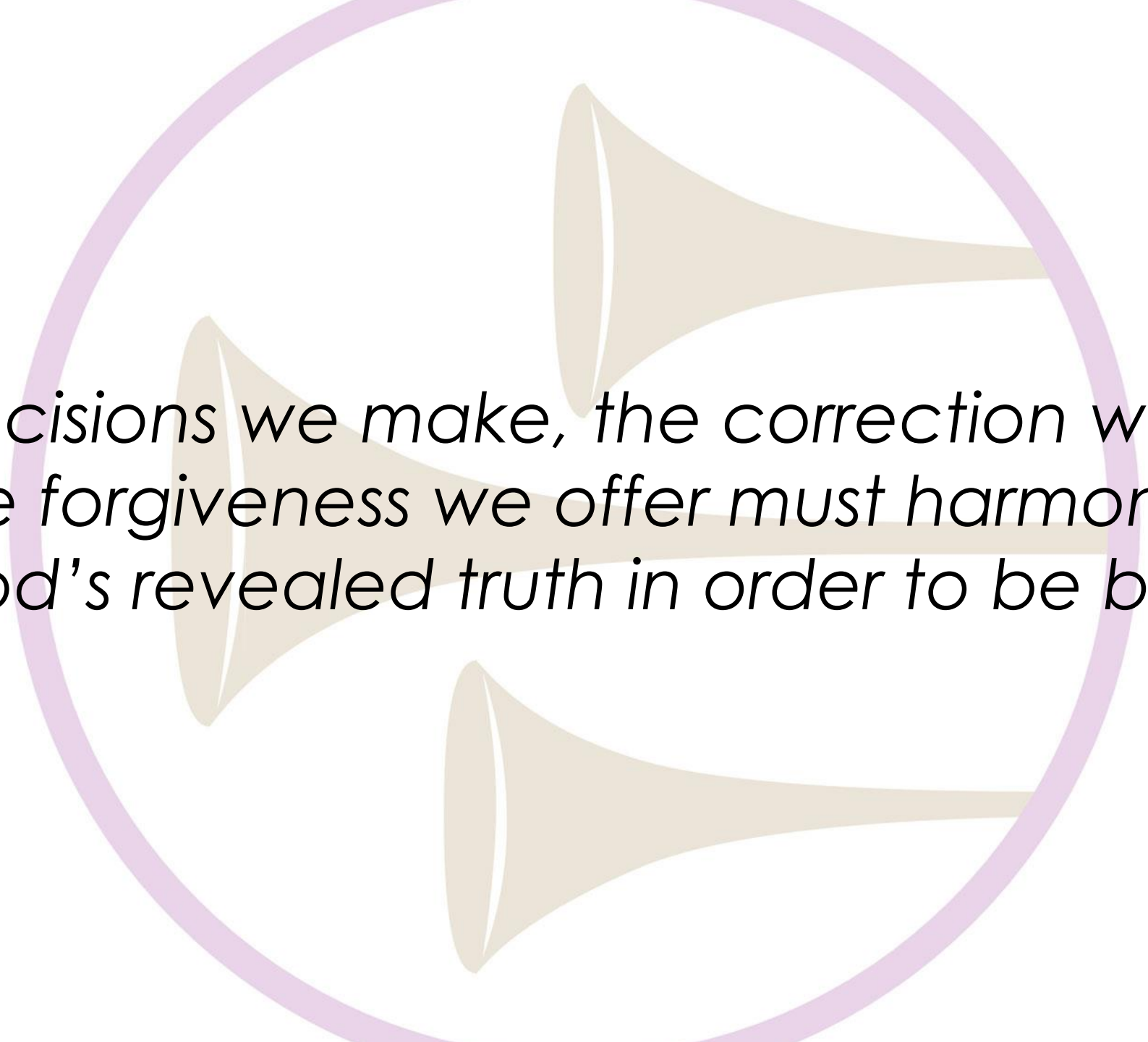


Mt 18:12-18.

Voorwaar Ek sê vir julle, alles wat julle op die aarde **bind**, sal in die hemel gebonde wees; en alles wat julle op die aarde **ontbind**, sal in die hemel ontbond wees.



Bind betekenen **VERBIED** (PROHIBIT) & Ontbind
betekenen **TOELAAT** of **TOESTAAN** (PERMIT)

A large, light purple circle serves as a background for the text. Inside this circle, three golden trumpets are arranged in a triangular pattern, pointing outwards. The text is centered over the middle trumpet.

*'The decisions we make, the correction we give
and the forgiveness we offer must harmonize
with God's revealed truth in order to be binding.'*



Jak 5:19-20.

‘Broeders, as een onder julle van die waarheid afgedwaal het en iemand hom bekeer, laat hy weet dat die een wat ‘n sondaar van sy dwaalweg bekeer, ‘n siel uit die dood sal red en ‘n menigte sondes sal bedek.’



'My dear fellow believers and Christians, if you are aware of anyone who has wandered off from God's truth, don't write them off. Go after them. Get them back and you will have rescued precious lives from destruction and prevented an epidemic of wandering away from God.'



Gal 6:1-2.

‘Broeders, as iemand ewenwel deur een of ander misdaad oorval word, moet julle wat geestelik is, so een reghelp met die gees van sagmoedigheid, terwyl jy op jouself let, dat jy ook nie versoek word nie.’



Gal 6:1-2.

Dra mekaar se laste en vervul so die wet van Christus.



Kerk dissipliene is 'n proses wat oor tyd opwerk
van **PRIVATE** & SAGTE **GESPREKKE** na meer
PUBLIEKE & HARDE **GRENSE**.



*‘Publicly rebuke those who keep on sinning, so that the rest of the congregation may fear and take the warning seriously.’ **(1 Tim 5:20)***

A large, light purple circle serves as a background for the central text. Inside this circle, three tan-colored megaphones are arranged in a triangular pattern, pointing towards the center. The central megaphone is the largest and is positioned behind the text.

KRUISVERWYSING: DECEPTION DANGER.



*‘...om so iemand aan die Satan oor te lewer tot verderf van die vlees, sodat die gees gered kan word in die dag van die Here Jesus.’ **(1 Kor 5:5)***



‘Hierdie boodskap vertrou ek aan jou toe, my kind Timótheüs, ooreenkomstig die profesieë wat vroeër aangaande jou uitgespreek is, sodat jy daardeur die goeie stryd kan stry...



...en aan die geloof en 'n goeie gewete vashou. Sommige het dit van hulle weggestoot en aan die geloof skipbreuk gely, onder wie daar is Himenéüs en Alexander, wat ek aan die Satan oorgegee het, sodat hulle kan leer om nie te laster nie.' **(1 Tim 1:18-20)**



'...For some people have disobeyed their consciences and have deliberately done what they very well knew was wrong. It isn't a surprise that they soon lost their faith in Christ, shipwrecked it, after defying God like that.'



Among them are Hymenaeus and Alexander whom I have handed over to Satan to be taught not to bring shame to the name of Christ.'



*'En aan sommige wat twyfel, moet julle barmhartigheid bewys; maar ander moet julle met vrees red deur hulle uit die vuur te ruk; en ook die kleet moet julle haat wat deur sonde bevlek is. **(Jud 22-23)***



IS THIS A CHURCH THAT IS WILLING TO KICK ME OUT?



'This priority and criterion might sound old-fashioned to you. But there's a hard, important truth here.'



When a person who claims to be a Christian lives in a way that blatantly contradicts all that it means to be a disciple of Christ, a faithful church's responsibility is to begin the process of removing that person from membership and to treat him or her like an unbeliever in the hope that he or she will repent and ultimately be restored.



This is not harsh or abrupt. This practise is called church discipline and was instituted by Jesus himself. Why should you be excited about the potential of being expelled from a church?



I gain a wonderful sense of protection in knowing that if I have committed a scandalous sin and showed no repentance, my church wouldn't put up with it. They would plead with me to change.



They would patiently confront me with God's Word. And eventually, if I refuse to repent and change, they would lovingly kick me out.



1 Cor 5:3-5.

'I'll tell you what I would do. Even though I am not there in person, consider me right there with you, because I can fully see what's going on. I have judged it and am telling you that this is wrong.'



KRUISVERWYSING: TO JUDGE OR NOT TO JUDGE.



You cannot simply look the other way and pretend it didn't happen, hoping it will blow over on its own.



Call a meeting of the church and when you are gathered together in the name of our Lord Jesus and his authority, I'll be with you in spirit and the power of the Lord Jesus will be present.



Then hand this man over to Satan, casting him out of the fellowship of the church to punish him. In this way his soul will be saved when our Lord Jesus Christ returns.



1 Cor 5:12-13.

'We are not responsible for what unbelievers as outsiders do. It is not our job to judge them. But it certainly is our job to judge and deal strongly with those who are members of the church, and continue sinning in these ways.'



1 Cor 5:12-13.

God alone is Judge and decides on the outsiders, but we need to decide when our brothers and sisters are out of line, and if necessary, clean house by putting him or her out of the church.'



*'I am warning you ahead of time, dear brothers,
be on your guard so that you may not be carried
away by the error of wicked men and fall from
your secure position.'* **(2 Pt 3:17)**



'The power of a church in a community starts with its example. As our generation knows too well, hypocrisy destroys a church's witness and leaves its message discredited. A church committed to glorifying God and reaching the lost world will not only have membership, but will clearly define what that membership requires.'



It will be able to answer clearly anyone who asks who is truly part of that particular local church and who is not. So look for a church that will not only welcome you into membership, but will also lovingly hold you to your commitments as a Christian – a church that will love you enough to put you out of fellowship if necessary for the good of your soul and your eternal salvation.'



CHURCH DISCIPLINE.

