



‘En Hy het hierdie gelykenis uitgespreek: ‘n Man het ‘n vyeboom gehad wat in sy wingerd geplant was, en hy het gekom en vrugte daaraan gesoek en niks gekry nie.



Toe sê hy vir die tuinier: Kyk, drie jaar kom ek om vrugte aan hierdie vyeboom te soek en ek kry niks nie; kap hom uit. Waarvoor maak hy die grond nog onvrugbaar?



Maar hy antwoord en sê vir hom: Meneer, laat hom nog hierdie jaar staan totdat ek om hom gespit en mis gegooi het. As hy dan vrugte dra, goed; maar so nie, dan kan u hom anderjaar uitkap.' **(Lk 13:6-9)**



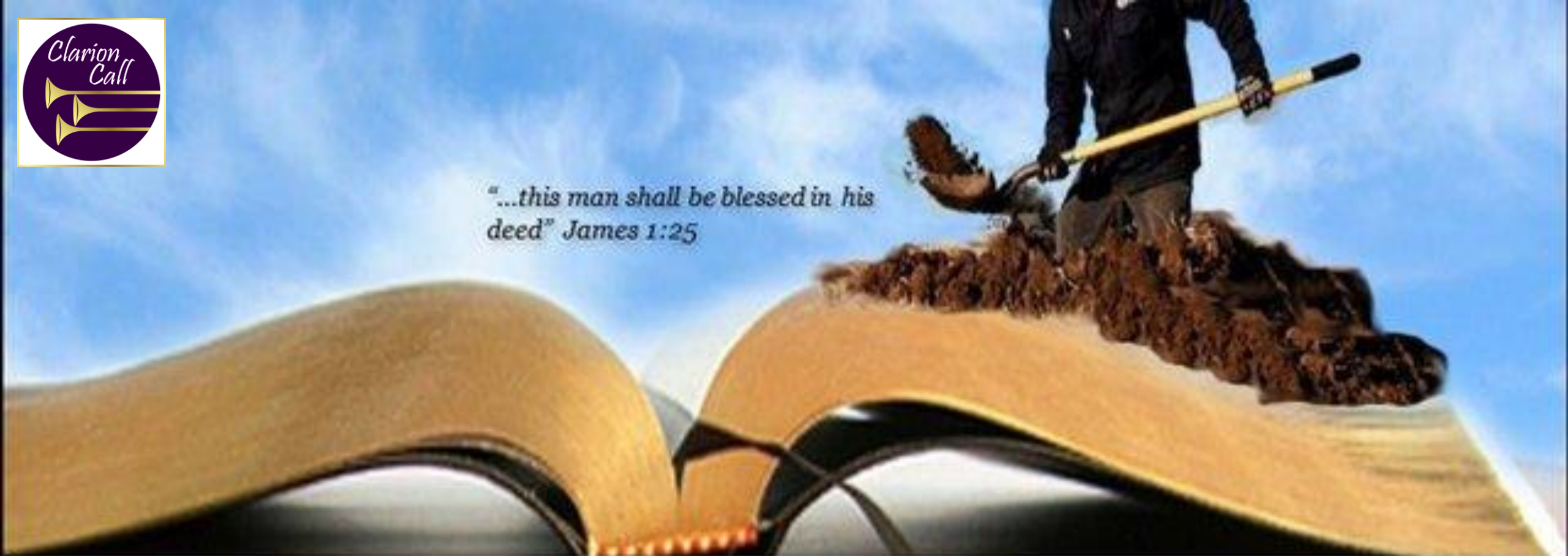
'En word daders van die woord en nie net hoorders wat julleself bedrieg nie. Want as iemand 'n hoorder van die woord is en nie 'n dader nie, dié is soos 'n man wat sy natuurlike gesig in 'n spieël sien; want hy sien homself en gaan weg en vergeet dadelik hoe hy gelyk het.



Maar hy wat diep insien in die volmaakte wet van die vryheid en daarby bly, hy sal, omdat hy nie 'n vergeetagtige hoorder is nie, maar 'n dader van die werk, gelukkig wees in wat hy doen.'
(Jak 1:22-25)



"...this man shall be blessed in his deed" James 1:25



BEING A DOER OF THE WORD

The background features a large, light purple circle. Inside this circle are three golden trumpets. One trumpet is positioned horizontally across the center, with its bell pointing to the left. Two other trumpets are positioned vertically, one above and one below the central one, both with their bells pointing upwards. Overlaid on this graphic is the text 'DOERS OF THE WORD 2024.' in a bold, black, italicized sans-serif font.

DOERS OF THE WORD 2024.

THE TABLE OF THE LORD.



TOP PRIORITIES

1. _____
2. _____
3. _____
4. _____
5. _____

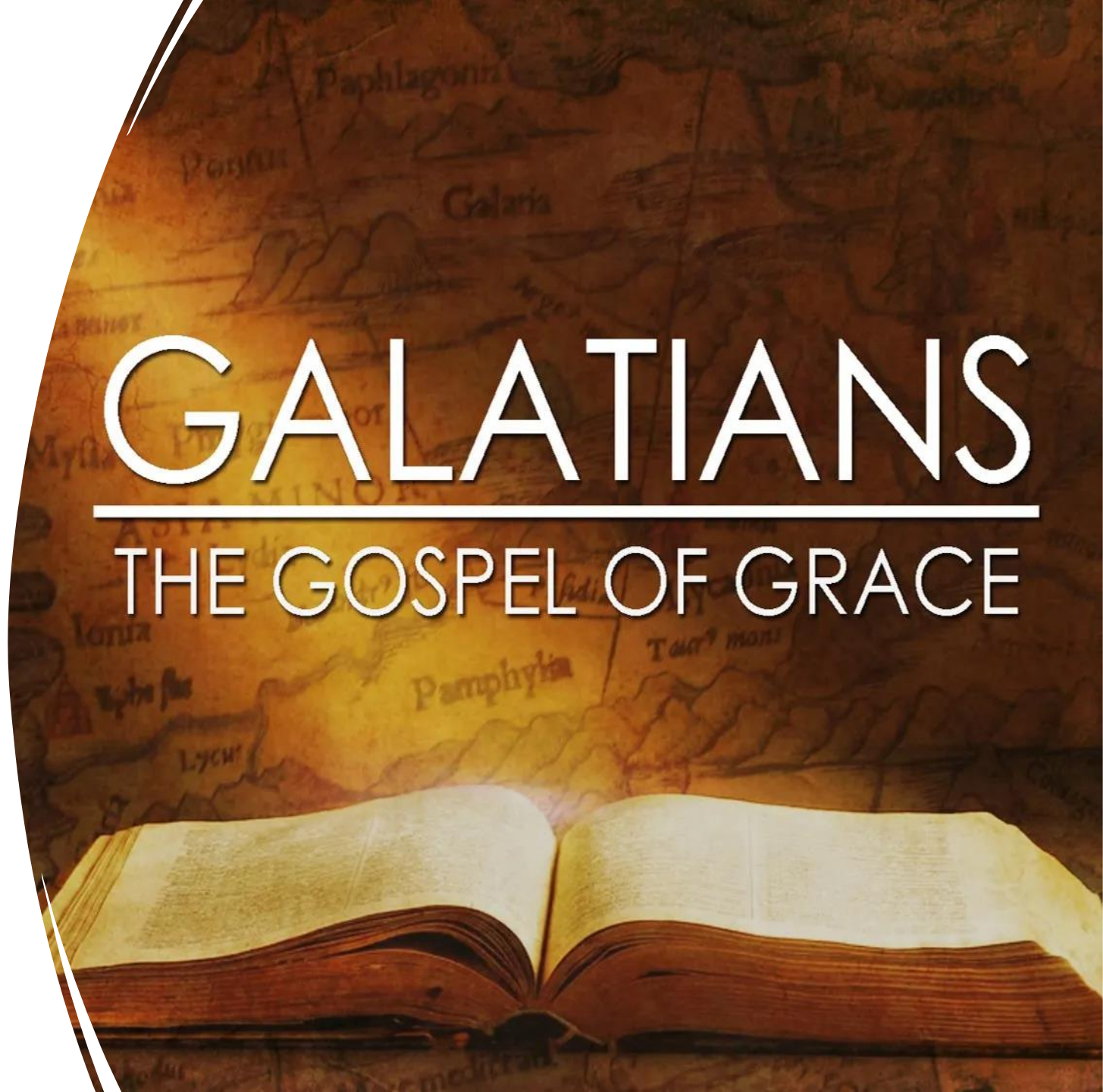
***GET YOUR
PRIORITIES
STRAIGHT.***



***LICENCE,
LEGALISM
OR LIBERTY.***

GALATIANS

THE GOSPEL OF GRACE





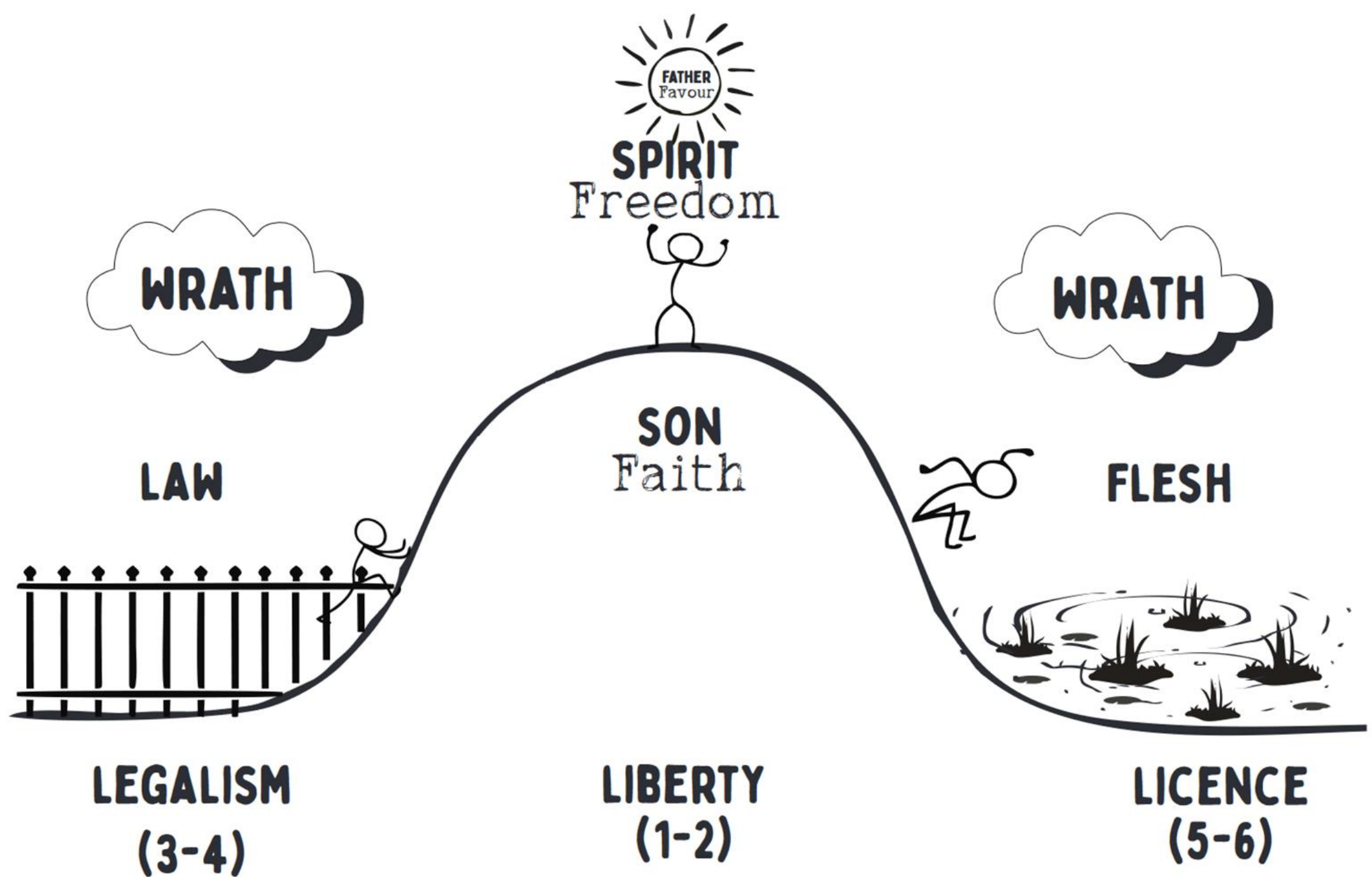
Die Evangelie van genade **VERDEDIG...**

Die Evangelie van genade **VERDUIDELIK...**

Die Evangelie van genade **VASGEMAAK...**



'Staan dan vas in die vryheid waarmee Christus ons vrygemaak het, en laat julle nie weer onder die juk van diensbaarheid bring nie.' **(Gal 5:1)**





EN VAN HUIS TOT HUIS





STRONGER & STRONGER II





'The war between the house of Saul and the house of David lasted a long time. David grew stronger and stronger, while the house of Saul grew weaker and weaker.' **(2 Sam 3:1)**



GROUND RULES & GUIDELINES FOR THE PROPHETIC.





Die WOORD van God, die GEES van God, die
VREDE van God, die BEGEERTES van God, die
MENSE van God, die VOORSIENING van God &
die OMSTANDIGHEDE van God...



'Scripture tells us how to live, but not where to live, how to be married, but not who to, how to do our job, but not what job to do. We obviously need the guidance of the Spirit in line with Scripture to do the will of God.'



*LIKE
GRASSHOPPERS.*





Haggai



SALVATION IS FROM THE JEWS



SIGNIFICANCE OF ISRAEL.





Divorce Decree

Petition for dissolution of Marriage

Case No.



DIVORCE & REMARRIAGE.



God's eternal intent is always to manifest His trinitarian interactive character of love in all of the interactions & intimacies of the marital relationship between a husband & wife until death should part them.



That is God's deliberate purpose for human marriage although it will not be carried over into eternal life and Christian teaching should always seek to reinforce this divine intent and not to encourage or recommend divorce.



CORINTHIANS – WILD & WONDERFUL.





*'Do not withhold discipline from a child;
because if you punish him with the (reedlike)
rod, he will not die. You shall whip him with the
rod and deliver his life from hell.'* **(Prov 23:13-14)**



'The power of a church in a community starts with its example. As our generation knows too well, hypocrisy destroys a church's witness and leaves its message discredited. A church committed to glorifying God and reaching the lost world will not only have membership, but will clearly define what that membership requires.'



It will be able to answer clearly anyone who asks who is truly part of that particular local church and who is not. So look for a church that will not only welcome you into membership, but will also lovingly hold you to your commitments as a Christian – a church that will love you enough to put you out of fellowship if necessary for the good of your soul and your eternal salvation.'



1 Kor 10:11

‘Maar al hierdie dinge het hulle oorgekom as voorbeelde en is opgeskrywe as ‘n waarskuwing aan ons op wie die eindes van die eeue gekom het.’



‘Want as ek in ‘n taal bid, dan bid my gees, maar my verstand is onvrugbaar. Hoe staan die saak dan? Ek sal met die gees bid, maar ek sal ook met die verstand bid. Ek sal met die gees psalmsing, maar ek sal ook met die verstand psalmsing.’

(1 Kor 14:14-15)



The resurrection of Jesus changes the face of death for all His people. Death is no longer a dead end or a prison, but a pathway and passage into God's promised and everlasting presence. You can put Truth on a cross and in a grave, but it won't stay there, it will rise gloriously...



'Death is swallowed up in victory. O death, where is your victory now? Death who is afraid of you now, where is your sting?'



'Although they were the Christian church in Corinth, an inordinate amount of Corinth was yet in them, emerging in a number of unacceptable attitudes and behaviours that required radical spiritual surgery without killing the patient. This is what 1 Corinthians is all about.'



Christ Not Christmas





*FACING
FAILURE*



PEOPLE FAIL FORWARD
TO SUCCESS

GOD SE OPENBARING DEUR SY WOORD



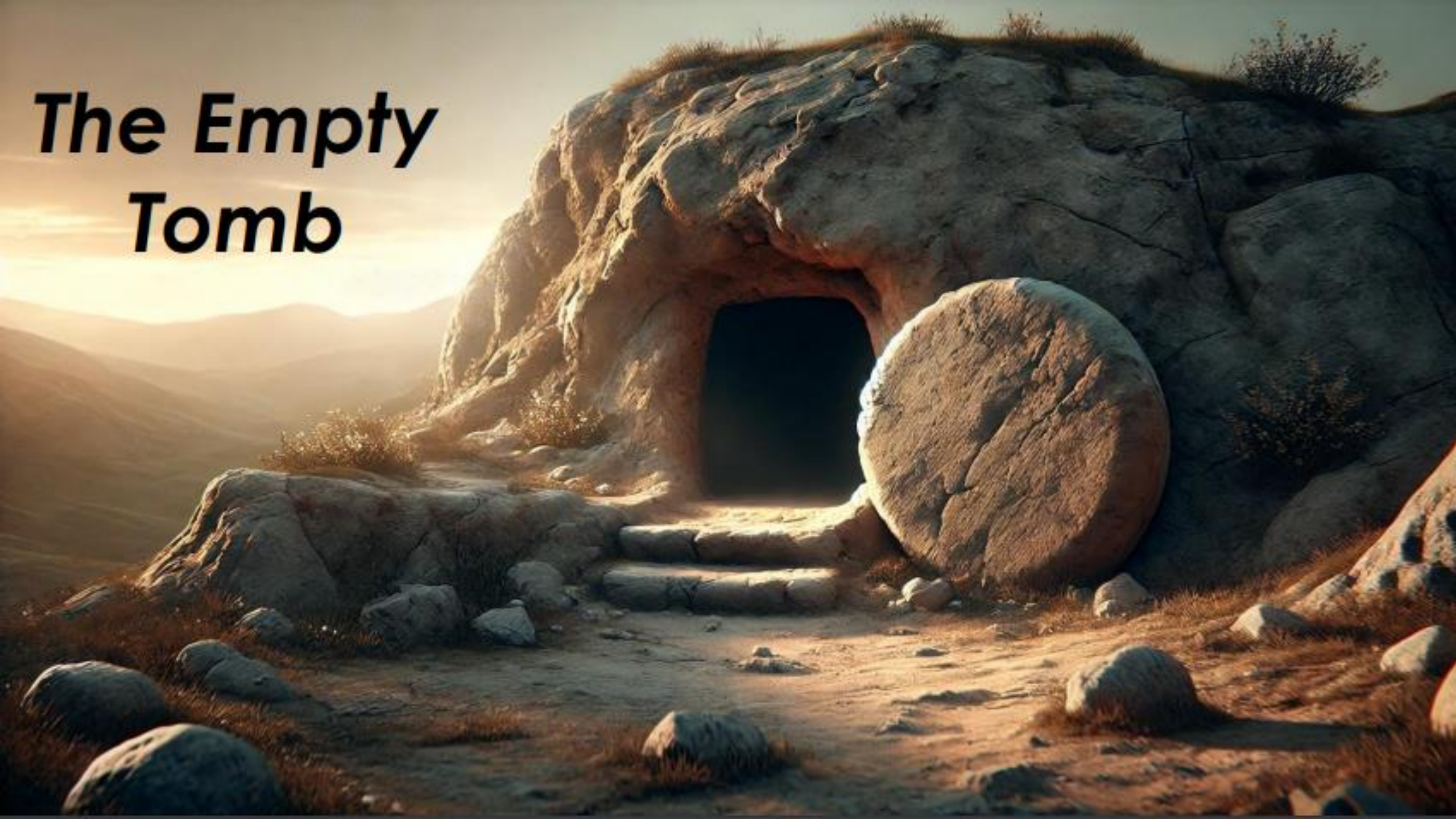
*MANY ARE
FILLED, FEW
ARE LED...*





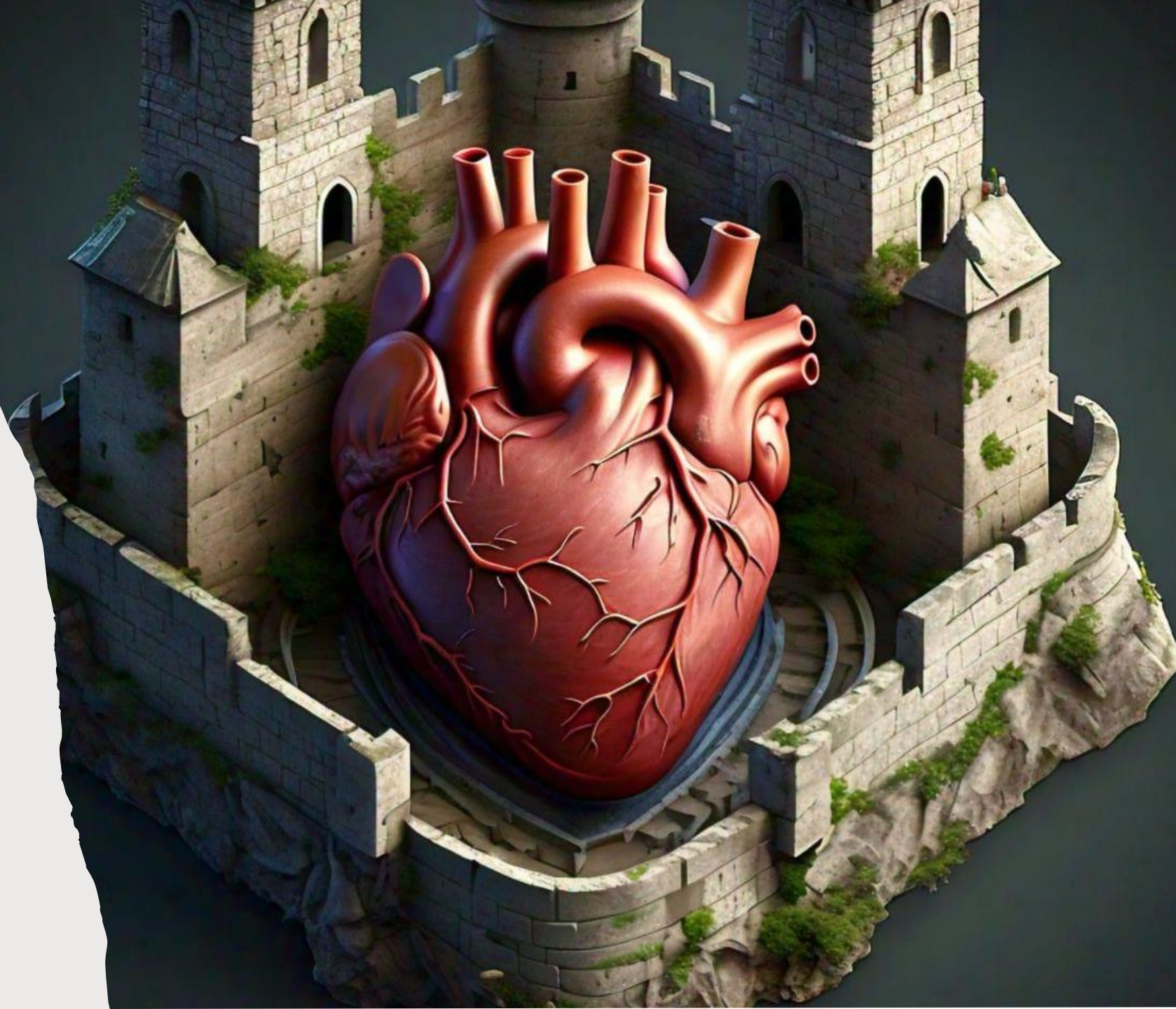
**It's not the Truth you Know
that will save you.....**

The Empty Tomb





*BEWAAR
JOU HART*





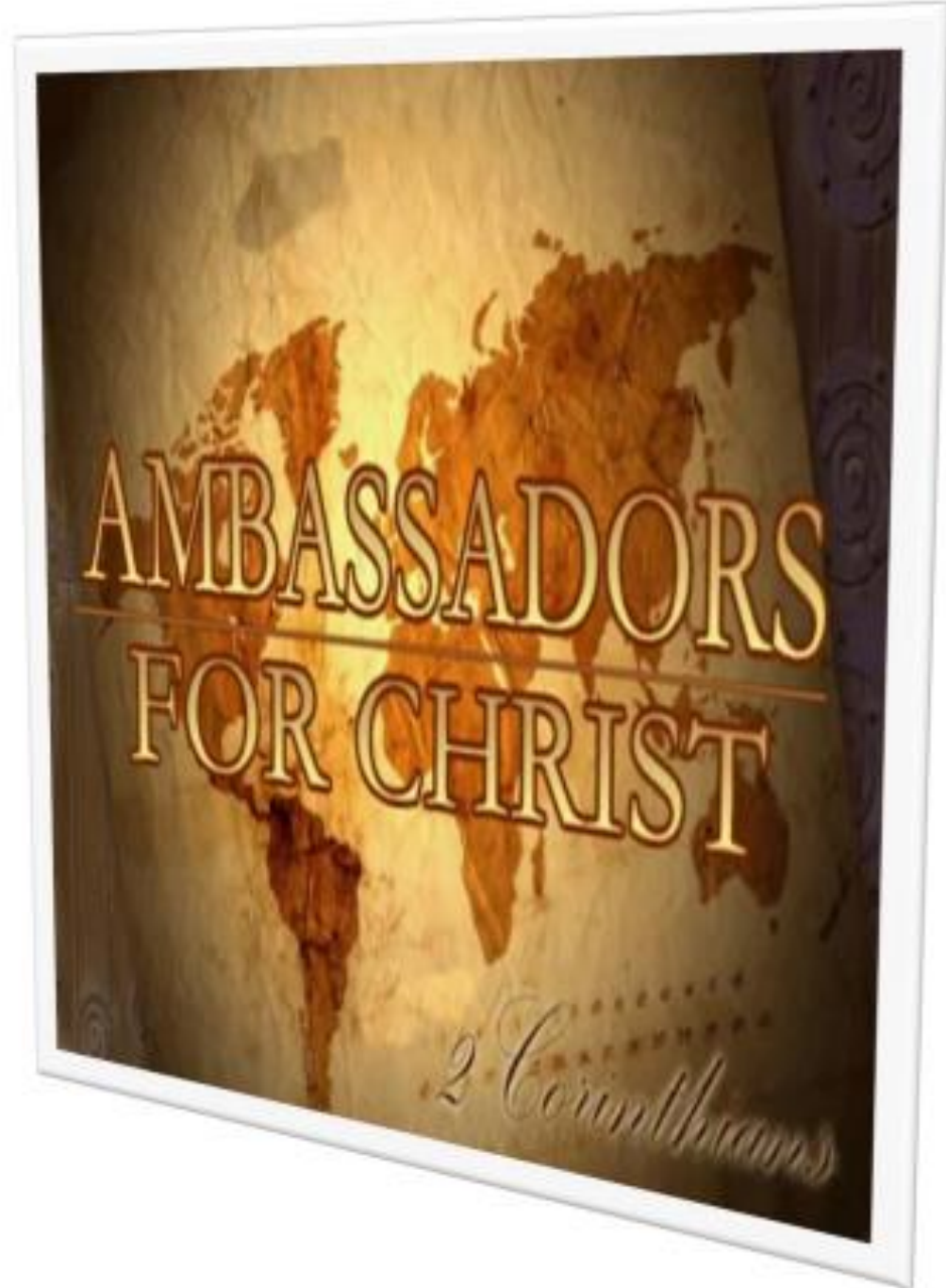
DIE LEEU EN DIE LAM





AKTIEWE AMBASSADEUR ***ACTIVE AMBASSADOR***

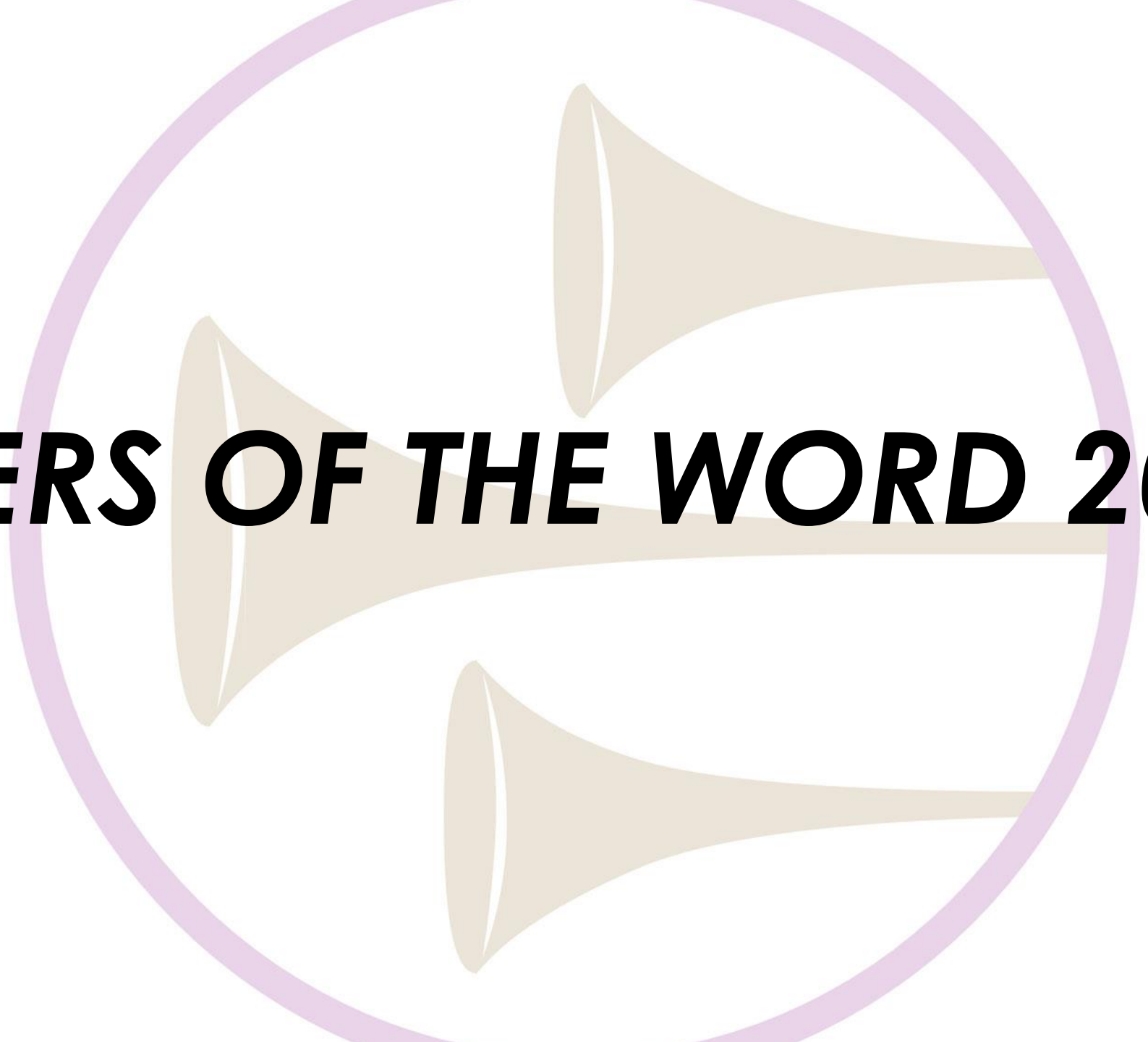
"We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God" (2 Corinthians 5:20).





GOEIE WERK BEGIN...



A large, light purple circle is centered on the page. Inside this circle are three golden trumpets. One trumpet is positioned horizontally across the middle, pointing to the right. Two other trumpets are positioned vertically, one above and one below the horizontal one, both pointing upwards. The text 'DOERS OF THE WORD 2024.' is superimposed over the horizontal trumpet.

DOERS OF THE WORD 2024.