



## **Dan 11:1-35.**

*'I was the one sent to strengthen and help **Darius** the **Mede** in the first year of his reign. But now I will show you what the **future** holds. **Three** more **Persian kings** will reign, to be succeeded by a **fourth**, far richer than the others. Using his wealth for political advantage, he will plan total **war** against **Greece**.*



## **Dan 11:1-35.**

Then a **mighty king** will rise in **Greece**, a king who will rule a **vast kingdom** and accomplish everything he sets out to do. But at the **zenith** of his power, his kingdom will break apart and be **divided** into **four** weaker nations, not even ruled by his sons.



## **Dan 11:1-35.**

For his empire will be **torn apart** and given to others. One of them, the king of **Egypt**, will increase in power, but this king's own officials will **rebel** against him and take away his kingdom and make it still more powerful.



## **Dan 11:1-35.**

*‘Several years later an **alliance** will be formed between the **king** of **Syria** and the **king** of **Egypt**. The **daughter** of the king of Egypt will be given in marriage to the **king** of **Syria** as a gesture of peace, but she will lose her influence over him, and not only will her hopes be blighted, but those of her **father**, the king of **Egypt**, and of her ambassador and child.*



## **Dan 11:1-35.**

But when her **brother** takes over as king of **Egypt**,  
he will raise an army against the king of **Syria**  
and march against him and **defeat** him.



## **Dan 11:1-35.**

When he returns again to **Egypt**, he will carry back their **idols** with him, along with priceless **gold** and **silver** dishes; and for many years afterward he will leave the **Syrian king** alone.



## **Dan 11:1-35.**

Meanwhile, the king of Syria will **invade** Egypt briefly but will soon return again to his own land. However, the **sons** of this **Syrian king** will assemble a mighty army that will overflow across **Israel** into Egypt, to a fortress there.



## **Dan 11:1-35.**

Then the king of **Egypt**, in great **anger**, will rally against the vast forces of **Syria** and defeat them. Filled with **pride** after this great **victory**, he will have many thousands of his **enemies** killed, but his **success** will be short-lived.



## **Dan 11:1-35.**

*'A few years later the **Syrian** king will return with a fully equipped **army** far greater than the one he lost, and other **nations** will join him in a crusade against **Egypt**.*



## **Dan 11:1-35.**

*Insurgents among your own people, the **Jews**, will join them, thus fulfilling **prophecy**, but they will not succeed. Then the **Syrian** king and his allies will come and lay siege to a fortified city of **Egypt** and **capture** it, and the proud armies of Egypt will go down to defeat.*



## **Dan 11:1-35.**

*'The **Syrian** king will march onward **unopposed**; none will be able to stop him. And he will also enter 'The Glorious Land' of **Israel** and pillage it. This will be his **plot** for conquering all **Egypt**: he, too, will form an **alliance** with the **Egyptian** king, giving him a daughter in **marriage**, so that she can work for him from within. But the plan will fail.*



## **Dan 11:1-35.**

*'After this he will turn his attention to the **coastal cities** and conquer many. But a **general** will **stop** him and cause him to retreat in shame. He will turn homeward again but will have trouble on the way and **disappear**.*



## **Dan 11:1-35.**

*His **successor** will be remembered as the king who sent a **tax collector** into **Israel**, but after a very brief reign, he will **die mysteriously**, though neither in battle nor in riot.*



## **Dan 11:1-35.**

*'Next to come to power will be an **evil man** not directly in line for **royal succession**. But during a **crisis** he will take over the kingdom by **flattery** and **intrigue**. Then all **opposition** will be swept away before him, including a **leader** of the priests.'*



## **Dan 11:1-35.**

*His promises will be **worthless**. From the first his **method** will be **deceit**; with a mere handful of followers, he will become **strong**. He will enter the richest areas of the land without warning and do something **never done before**: he will take the property and **wealth** of the **rich** and **scatter** it out among the people.*



## **Dan 11:1-35.**

With great **success** he will besiege and capture **powerful strongholds** throughout his dominions, but this will last for only a **short while**. Then he will stir up his courage and raise a great **army** against **Egypt**; and Egypt, too, will raise a **mighty army**, but to no avail, for plots against him will succeed.



## **Dan 11:1-35.**

*'Those of his **own household** will bring his **downfall**; his army will desert, and many will be killed.*



## **Dan 11:1-35.**

*'Both these **kings** will be plotting against each other at the conference table, attempting to **deceive** each other. But it will make no difference, for neither can succeed until **God's appointed time** has come.*



## **Dan 11:1-35.**

*'The **Syrian** king will then return **home** with great riches, first marching through **Israel** and **destroying** it. Then at the **predestined time** he will once again turn his armies southward, as he had threatened, but now it will be a very different story from those first two occasions.*



## **Dan 11:1-35.**

For **Roman warships** will scare him off, and he will withdraw and return home. **Angered** by having to retreat, the **Syrian king** will again pillage **Jerusalem** and pollute the sanctuary, putting a **stop** to the daily sacrifices, and **worshiping idols** inside the Temple.



## **Dan 11:1-35.**

He will leave **godless Jews** in power when he leaves - men who have abandoned their fathers' **faith**. He will **flatter** those who **hate** the things of God and **win** them over to his side. But the people who **know** their God shall be **strong** and do **great things**.



## **Dan 11:1-35.**

*'Those with **spiritual understanding** will have a wide **ministry of teaching** in those days. But they will be in **constant danger**, many of them dying by fire and sword, or being jailed and robbed.'*



## **Dan 11:1-35.**

Eventually these **pressures** will **subside**, and some ungodly men will come, pretending to offer a helping hand, only to take advantage of them.



## **Dan 11:1-35.**

*'And some who are most **gifted** in the things of God will **stumble** in those days and fall, but this will only **refine** and **cleanse** them and make them **pure** until the **final end** of all their trials, at **God's appointed time.**'*



**DANIEL XI**



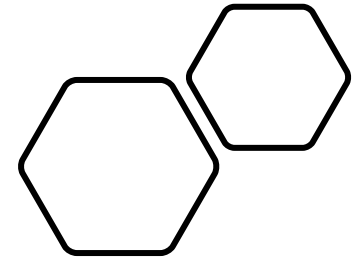
## **Deut 29:29.**

*'Die **verborge dinge** is vir die **HERE** onse God;  
maar die **geopenbaarde dinge** is vir ons en ons  
kinders tot in ewigheid...'*



**JEROME'S  
COMMENTARY  
— ON —  
DANIEL**

TRANSLATED BY  
**GLEASON L. ARCHER**





*Daniël 11 merkwaardig → 366 jaar se geskiedenis  
→ 6 jaar voor aanvang → 135 spesifieke  
voorspellings → tot op die letter histories vervul!*



## **4 Periodes wat strek oor 366 jaar:**

#1, Koninkryk van Persië...

#2, Koninkryk van Griekeland...

#3, Sirië Koninkryk van die Noorde & Egipte  
Koninkryk van die Suide...

#4, Israel vasgevang tussen Sirië & Egipte...



*Babilon → Persië → Eerste Koning Kores → Koning  
Darius oor Babel...*



## ***Engel help Darius om...***

*#1, Daniël uit leeuukuil te kry...*

*#2, Jode uit Babel te kry...*



Nog 3 Konings oor Persië: *KAMBYSES II* → *VALSE*  
*SMERDIS* → *DARIUS HYSTASPES*.



*'en die vierde sal groter rykdom verwerf as almal; en as hy sterk is deur sy rykdom, sal hy alles in beweging bring teen die koninkryk van Griekeland.'* (**Dan 11:2**)



Koning Ahasveros (Ester) → aanval op  
Griekeland → aktiveer Alexander die Grote =  
Die Bokram (Dan 8) → Seuns sal hom nie opvolg  
nie, maar 4 Generale → Seleucus (Noorde) →  
Sirië & Ptolomeus (Suide) → Egipte...



*162 jaar → Generaal Seleucus → Koning van die  
Noorde → Generaal Ptolomeus → Koning van  
die Suide...*



*Bernice → Dogter van die Koning van die Suide  
→ Laodisea → Vrou van die Koning van die  
Noorde vermoor Bernice...*



*Bernice se broer uit wraak vermoor Laodisea  
kongruent met profesie...*



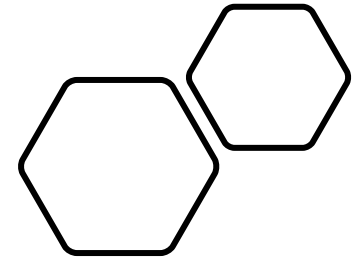
*Sirië kry oorhand oor Egipte → Koning Antiochus  
III Die Grote → Druk op Israel → Militêre Basis →  
Verower gebied tot by Gaza buitenste grens  
van Egipte...*



*Nuwe wêreldmag op toneel: Rome → Antiochus  
III Die Grote probeer Egipte vereenig teen  
Romeinse Ryk → Dogter → Cleopatra...*



*'She was the last active ruler of the Ptolemaic Kingdom of Egypt known for her intelligence, political ability to make good judgments and quick decisions as well as her alliances with Roman leaders like Julius Caesar. As a brilliant diplomat she navigated immense power struggles before her death that marked the end of the Hellenistic era.'*





*Antiochus III sterf → Romeinse besetting → Seleucus IV Philopator (Koning Belasting) → Van Israel → Minister van Finansies → Heliodorus → Engel verskyn → Gaan vergiftig sy Koning Seleucus IV → Dan 11:20 vervul...*



## **Dan 11:21-22.**

*‘Daarna sal ‘n veragtelike in sy plek optree op wie geen koninklike waardigheid gelê was nie, maar hy sal onverwags kom en met liste die koninkryk bemagtig. En die leërs van die instromende mag sal voor hom weggespoel en verbreek word, en ook die vors van die verbond.’*



*Antiochus IV → Epifanus → Klein Horinkie (Dan 7)  
→ Slegste Koning → Grootste Vyand van  
Israel...*



Regmatige troonopvolger → Demetrius →  
Gyselaar in Rome → Seun van Seleucus IV moes  
koning word → Antiochus maak homself voog  
van die seun → Plus omkoperie → gryp die  
koninkryk & die mag...



*Betaal Rome agterstallige belasting → Val Egipte  
aan via Israel → Vermoor Hoëpriester Onias  
(vors van die Verbond)*



*‘Ships of the western coastlands will oppose him, and he will lose heart. Then he will turn back and vent his **fury** against the holy covenant. He will return and show favor to those who **forsake** the holy covenant.’ (**Dan 11:30**)*



*#1, God ken volledig die toekoms...*

*#2, God beplan volkome die toekoms...*

*#3, God voorspel & verkondig die toekoms...*



*#1, God ken volledig die toekoms...*



#2, *God beplan volkome die toekoms...*



## **Hd 17:26-27.**

*‘En Hy het uit een bloed al die nasies van die mensdom gemaak om oor die hele aarde te woon, terwyl Hy **vooraf bepaalde tye** en die grense van hulle woonplek vasgestel het, sodat hulle die Here kon **soek...**’*



#3, *God voorspel & verkondig die toekoms...*



## **Jes 46:9-10.**

*'Ek is God, en daar is niemand soos Ek nie; wat van die **begin** af **verkondig** die **einde**, en van die voortyd af wat nog nie gebeur het nie; wat sê: My raad sal bestaan, en al wat my behaag, sal Ek doen.'*



*'Kyk, ek het dit vir julle **vooruit** gesê.'* (**Mt 24:25**)



**Dan 11:32b.** *‘But the people who know their God shall be **strong** and **do great things.**’*



*‘...maar die volk wat hulle God ken, sal **vashou**  
en **optree.**’*



*'But the people who know their God will firmly resist him..'*



*'But those who know their God shall be **strong**  
and carry out **great exploits.**'*



*#1, God se mense staan sterk...*



#2, *God se mense tree op...*



‘En die **verstandiges** onder die volk sal baie tot  
**insig** bring.’



*‘Those with **spiritual understanding** will have a wide **ministry of teaching** in those days.’*



#3, *God se mense bring 'n lerings bediening...*



#4, *God se mense sal ly vir die waarheid...*



## ***Fil 1:29.***

*'For it has been granted to you on behalf of Christ not only to **believe** in Him, but also to **suffer** for Him...'*



#5, *God se mense sal skoner & sterker word...*



## **Heb 2:10.**

*'In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the Captain of their salvation **perfect** through what he **suffered**.*



#6, *God se mense sal rus vind...*



‘Want ek reken dat die **swaarkry** van die teenwoordige tyd nie opweeg teen die **heerlikheid** wat aan ons geopenbaar sal word nie.’ (**Rom 8:18**)



*'En God sal al die trane van hulle oë afvee, en daar sal geen dood meer wees nie; ook droefheid en geweene en moeite sal daar nie meer wees nie, want die eerste dinge het **verbygegaan.**' (Op 21:4)*



*'gaan heen na jou einde; en jy sal **rus** en weer opstaan...'* (**Dan 12:13**)



**DANIEL XI**