





'n Weermag Generaal het gaan sit om iets te drink in die Offisiere Kroeg op die militêre basis toe 'n Eerste Luitenant ook daar instap. Die Luitenant merk die Generaal op, groet vriendelik, salueer vinnig en gaan sit 'n entjie weg om ook iets te drink.



Hy wou nog altyd so graag 'n persoonlike gesprek met 'n Generaal voer. Hy skraap al sy moed bymekaar en stap oor na die tafel aan die oorkant. Hulle gesels gemoedelik oor 'n paar interessante ditjies & datjies voordat die Luitenant sy groot vraag vra: 'Meneer, wat vat dit om 'n Generaal te word?'



Die ouer man kyk hom stip aan en antwoord toe:
'Jy moet baie hard werk en gedissiplineerd op
jouself wees, jy moet die manskappe onder jou
bevel ordentlik oplei om ten alle tye
gevegsgereed te wees, altyd in hul beste
belange optree en bereid wees om jou lewe te
gee vir jou land.'



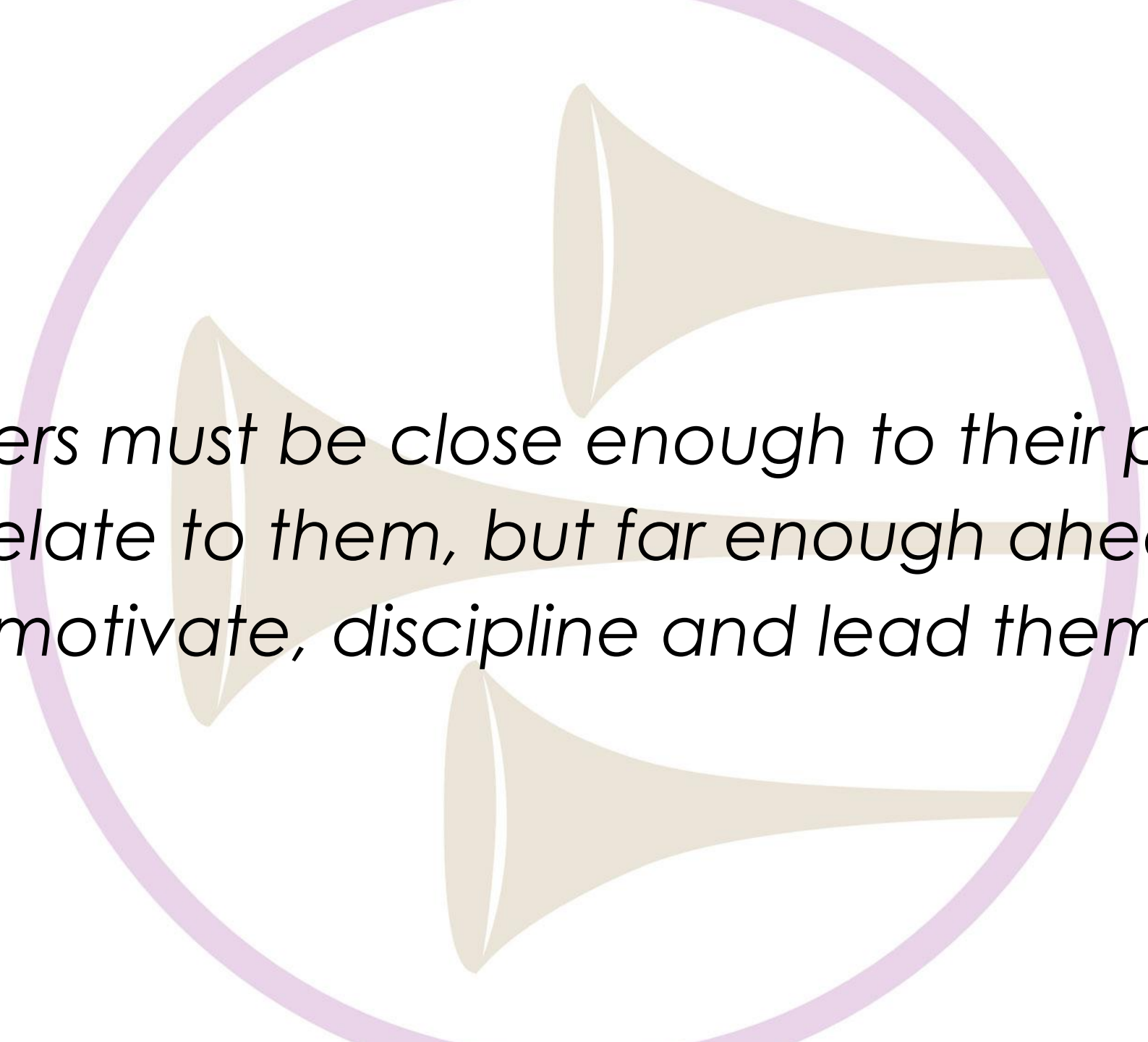
Heel verbaas sê die Luitenant toe: 'Is dit wat dit vra om 'n Generaal te word?' Nee, sê hy, dis wat dit vat om 'n Luitenant te word, maar doen dit elke dag en wys hulle wie jy is dan kan jy ook eendag 'n Generaal word...'



LEADERSHIP



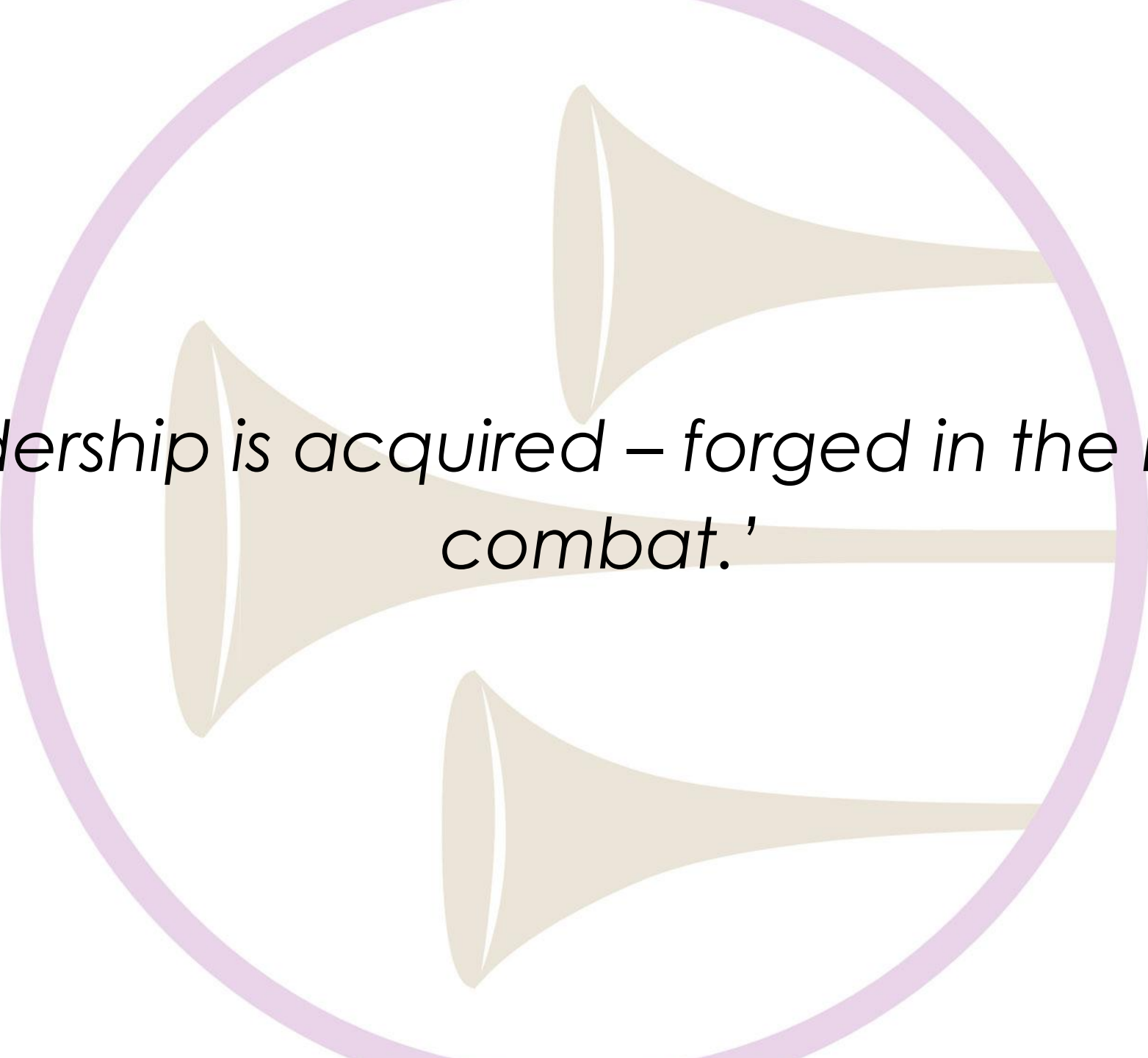
*'To get something you never had, you have to
do something you never did.'*

A large, light purple circle serves as a background for the central text. Inside this circle, three golden megaphones are arranged in a triangular pattern, pointing outwards. The central text is overlaid on the middle megaphone.

*‘Leaders must be close enough to their people
to relate to them, but far enough ahead to
motivate, discipline and lead them.’*



'A competent leader can get efficient service from poor troops, while an incapable leader can demoralize even the best of troops.'

A large, light purple circle serves as a background for the central text. Inside this circle, three golden trumpets are arranged in a triangular pattern, pointing towards the center. The trumpets are rendered in a simple, stylized manner with a light beige color and a golden outline.

‘Leadership is acquired – forged in the hell of combat.’



GESAG STRUKTURE: Gesin & Gemeente...





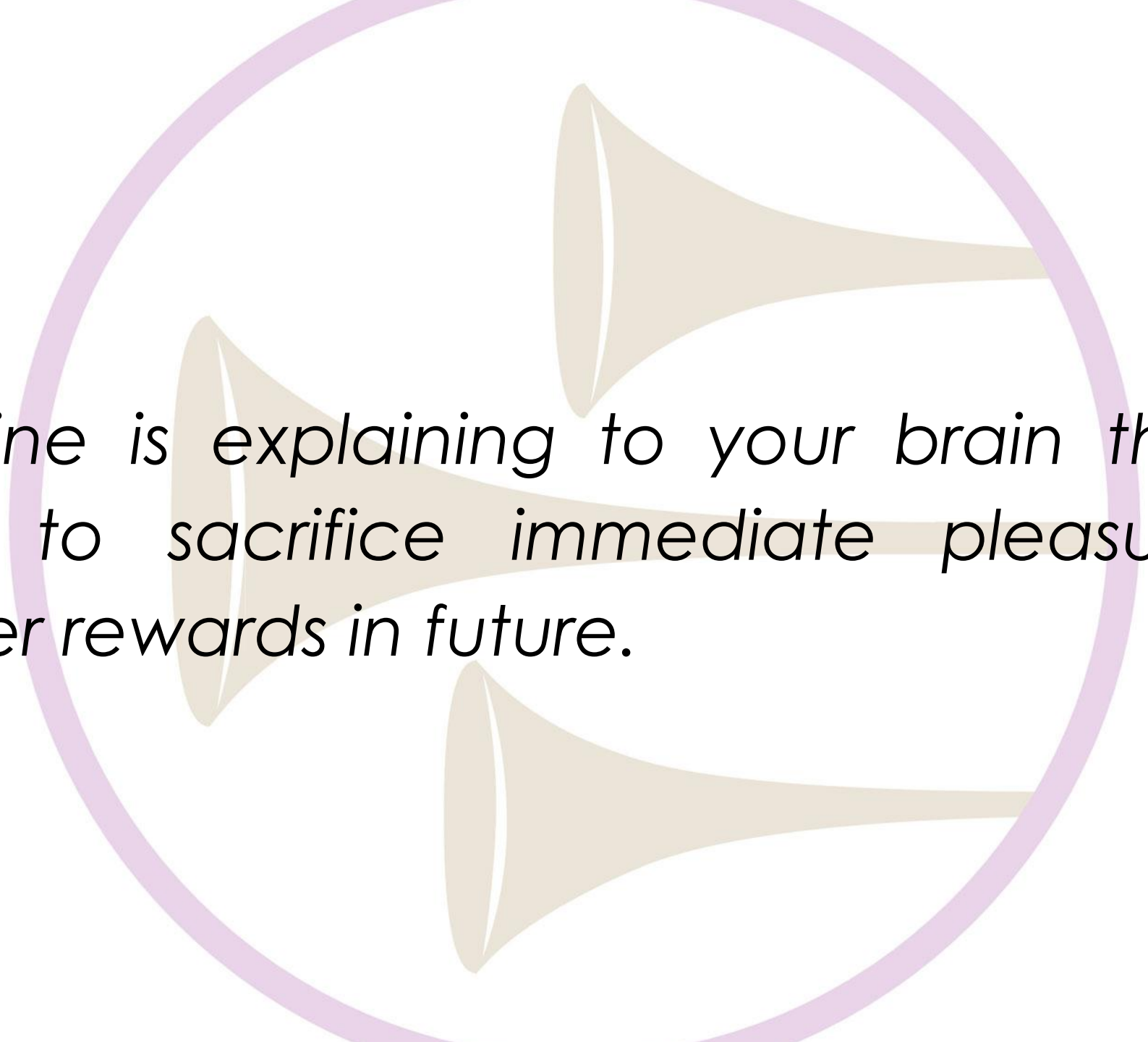
When a church is a **MAUSOLEUM** believers become undertakers clinging to the past...

When a church is a **MONUMENT** believers become caretakers arranging the present...

When a church is a **MOVEMENT** believers become risk takers reaching out to the future...

A large, light purple circle is centered on the page. Inside this circle are three golden trumpets. One trumpet is positioned horizontally across the middle, pointing to the right. Two other trumpets are positioned vertically, one above and one below the horizontal one, both pointing upwards. The text 'VERVULLING MET DIE HEILIGE GEES...' is written in a bold, blue, sans-serif font across the middle of the image, passing through the horizontal trumpet.

VERVULLING MET DIE HEILIGE GEES...

The background of the slide features a large, light purple circle. Inside this circle are three golden trumpets, each pointing towards the right. The trumpets are arranged in a vertical line, with the middle one being the largest and the two flanking it being smaller. The text is centered over the middle trumpet.

‘Discipline is explaining to your brain that you need to sacrifice immediate pleasures for greater rewards in future.



Spr 12:1.

*‘Een wat **dissipliene** liefhet, het kennis lief; maar wie die teregwysing haat, is dom.’*



Spr 25:28.

*“’n Afgebreekte stad sonder muur, so is ‘n man sonder **self-dissipliene.**”*

Three golden trumpets are arranged horizontally, pointing towards the right. They are positioned behind the central text. The entire scene is framed by a large, light purple circle.

DIENSBAARHEID.





Mk 10:35-45.

‘En Jakobus en Johannes, die seuns van Sebedéüs, het na Hom gekom en gesê: Meester, ons wil hê dat U vir ons moet doen wat ons U ook al mag vra. En Hy sê vir hulle: Wat wil julle hê moet Ek vir julle doen?



Mk 10:35-45.

‘En hulle antwoord Hom: Gee aan ons dat ons mag sit in u heerlijkheid, een aan u regter - en een aan u linkerhand.



Mk 10:35-45.

‘Maar Jesus sê vir hulle: Julle weet nie wat julle vra nie. Kan julle die beker drink wat Ek drink, en gedoop word met die doop waarmee Ek gedoop word? En hulle antwoord Hom: Ons kan.’



Mk 10:35-45.

‘Maar Jesus sê vir hulle: Dis waar, die beker wat Ek drink, sal julle drink, en met die doop waarmee Ek gedoop word, sal julle gedoop word; maar om te sit aan my regter - en aan my linkerhand, berus nie by My om te gee nie, maar dit is vir hulle vir wie dit berei is.



Mk 10:35-45.

‘En toe die tien dit hoor, begin hulle
verontwaardig te word oor Jakobus en
Johannes.



Mk 10:35-45.

‘Maar Jesus het hulle na Hom geroep en vir hulle gesê: Julle weet dat die wat gereken word as owerstes van die nasies, oor hulle heers, en dat hulle groot manne oor hulle gesag uitoefen;...



Mk 10:35-45.

*‘...maar so moet dit onder julle nie wees nie, maar elkeen wat onder julle groot wil word, moet julle **dienaar** wees. En elkeen wat onder julle die eerste wil word, moet almal se dienskneg wees.’*



Mk 10:35-45.

*‘Want die Seun van die mens het ook nie gekom om gedien te word nie, maar om te **dien** en sy lewe te gee as ‘n losprys vir baie.’*

The background of the slide features a large, light purple circle. Inside this circle are three golden megaphones. One megaphone is positioned horizontally across the center, pointing to the right. Two other megaphones are positioned vertically, one above and one below the central one, both pointing upwards. The text is overlaid on the central horizontal megaphone.

‘One of the outstanding ironies of history is the utter disregard of ranks, positions and titles in the final judgments men pass on each other.



*The final estimate of men shows that history cares nothing for the rank or title a man has borne, or the office he has held, but only the quality of his character and the extent of his **servanthood**.*
(Samuel Brengle)



Rom 1:1.

‘Paulus, ‘n dienskneg van Jesus Christus, ‘n geroepe apostel, afgesonder tot die evangelie van God...’



Mt 19:28.

‘En Jesus sê vir hulle: Voorwaar Ek sê vir julle dat julle wat My gevolg het, in die wedergeboorte wanneer die Seun van die mens op sy heerlike troon gaan sit, julle ook op twaalf trone sal sit en die twaalf stamme van Israel sal oordeel.’



Jh 13:14-15.

*‘As Ek dan, die Here en die Meester, julle voete gewas het, is julle ook verplig om mekaar se voete te was. Want Ek het julle ‘n **voorbeeld** gegee om, net soos Ek aan julle gedoen het, ook so te doen.’*



1 Pt 2:20-22.

*‘Maar as julle verdra wanneer julle **goed** doen
en **ly** - dit is genade by God.*



1 Pt 2:20-22.

*‘Want hiertoe is julle geroep, omdat **Christus** ook vir julle **gely** het en julle ‘n **voorbeeld** nagelaat het, sodat julle sy **voetstappe** kan navolg;...’*



Fil 2:5-7

'In your relationships with one another, have the same mindset as Christ Jesus:

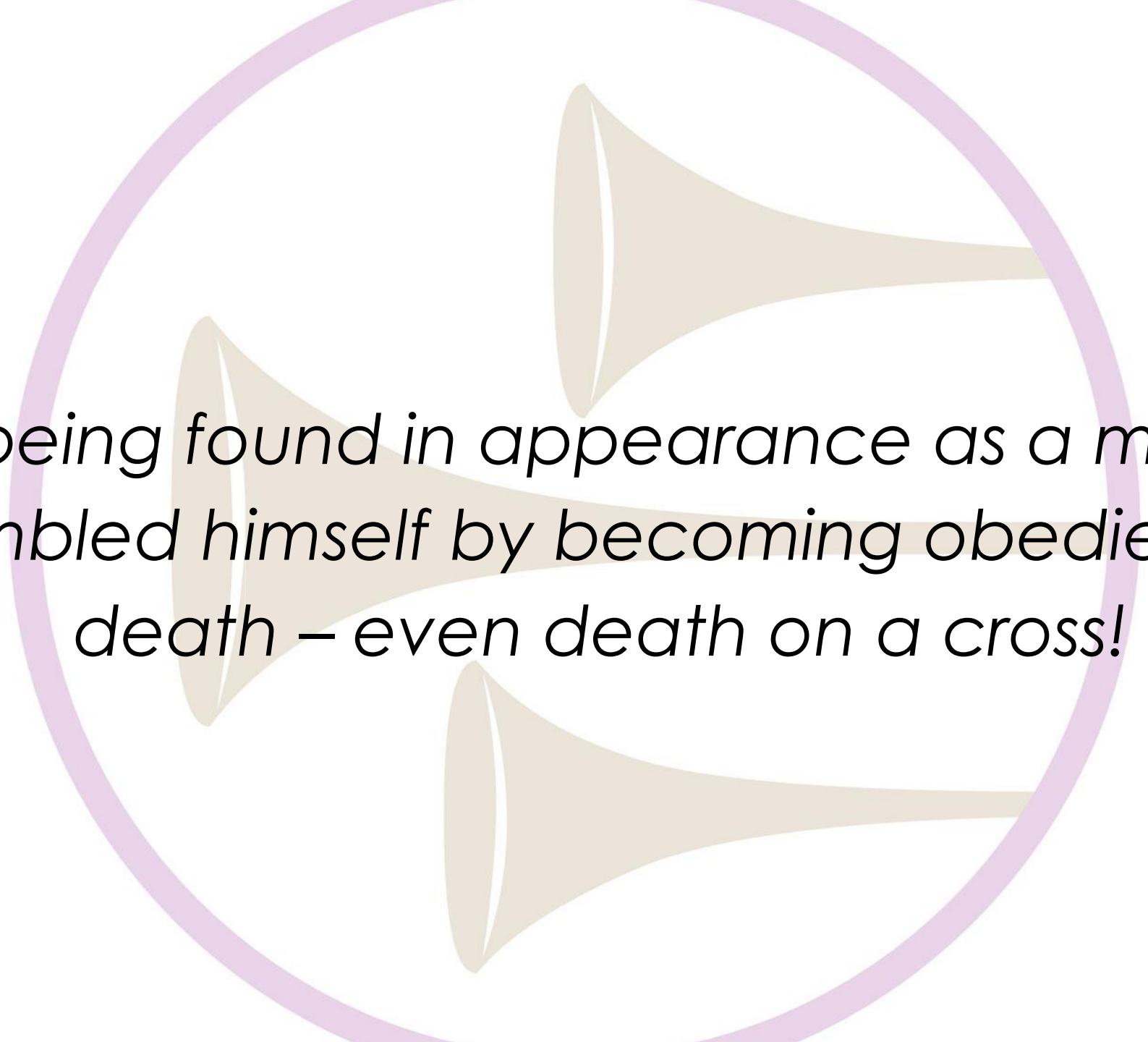


Fil 2:5-7

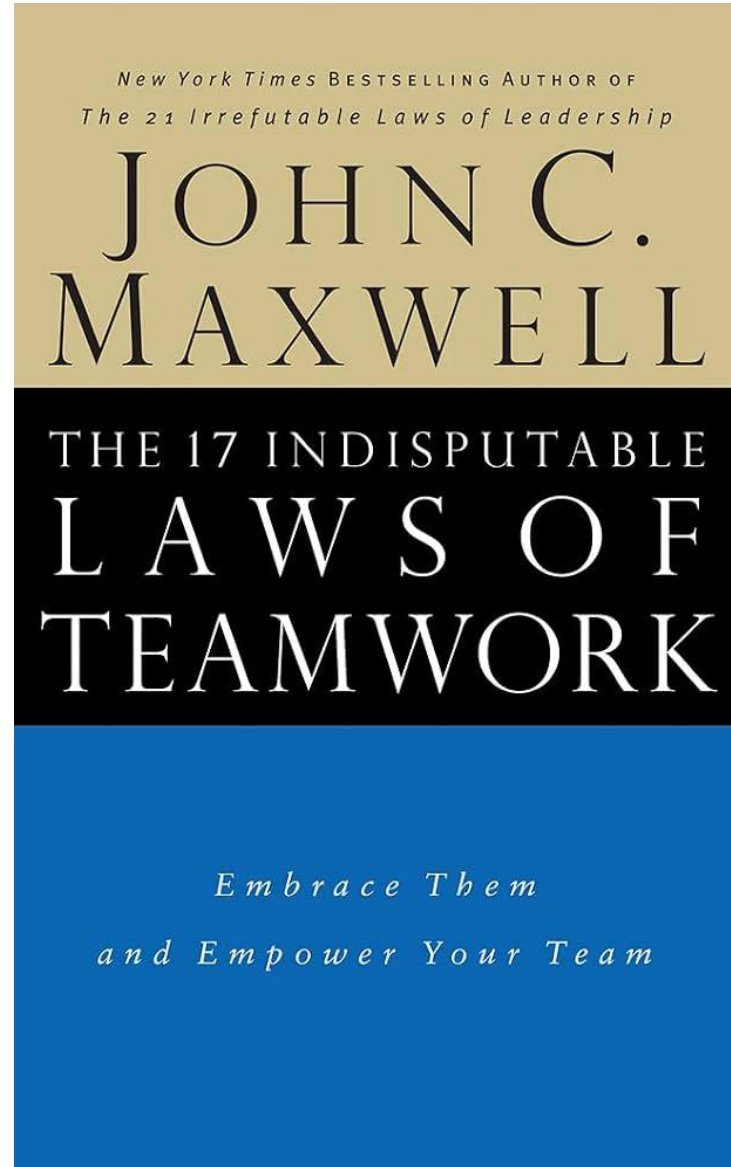
*‘Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a **servant**, being made in human likeness.’*



*‘Want hierdie **gesindheid** moet in julle wees wat ook in Christus Jesus was.’ (**Fil 2:5**)*

The background of the slide features three golden trumpets arranged in a triangular pattern, pointing outwards. They are superimposed on a large, light purple circle that frames the central text.

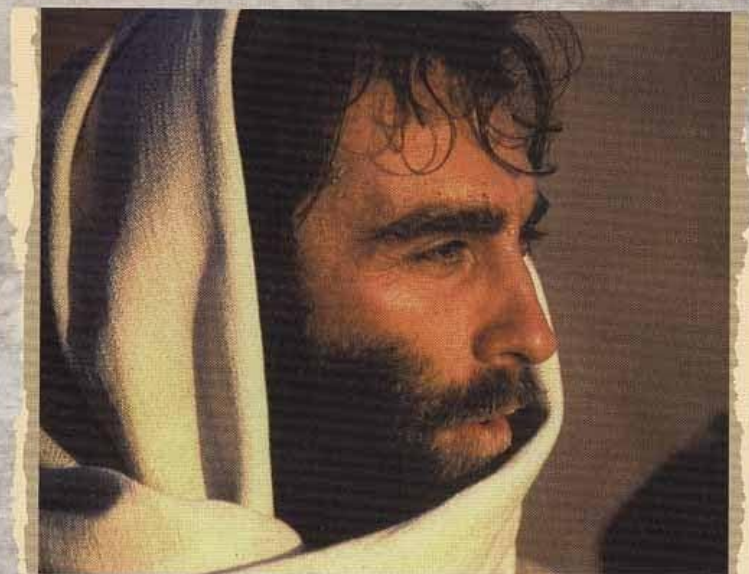
‘And being found in appearance as a man, he humbled himself by becoming obedient to death – even death on a cross!’





In the FOOTSTEPS *of* JESUS

One Man's Journey



Through the Life of Christ

Bruce Marchiano



#1 NEW YORK TIMES AND WALL STREET JOURNAL BESTSELLER

Brené Brown

PhD, MSW

dare
to
lead

BRAVE WORK.
TOUGH CONVERSATIONS.
WHOLE HEARTS.

DARING GREATLY AND RISING STRONG AT WORK



LEADERSHIP